



15 February' 2025

OSD (OSE)
Chief Engineer (Waste Management Call)

West Bengal Pollution Control Board

Paribesh Bhawan

Building No. 10A, Sector 3, Block LA

Salt Lake City

Kolkata - 700098.



Sub:- Yearly report on Bio Medical Waste for the year of 2024

Dear Sir,

This has reference to your Memo No. 562(35)/IS-74/2001(Pt-V) dated  $18^{th}$  October 2011. As required, we are enclosing the yearly report on Bio Medical Waste for the year of 2024 (January to December) for your ready reference.

Please acknowledge receipt.

Thanking You,

Yours Faithfully,

Mr. Rupak Barua

Managing Director & CEO

Encl: yearly Bio-Medical Waste Report 2024 (January to December)

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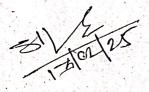
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## Form - IV (See rule 13)

## BMW ANNUAL REPORT'2024

[To be submitted to the prescribed authority on or before 30th June every year for the periodfrom January to December of the preceding year, by the occupier of health care facility (HCF)]

| Sl.<br>No | Particulars   |   |
|-----------|---|---|
| 1.        | Particulars of the Occupier   | WOODLANDS MULTISPECIALITY HOSPITAL LIMITED                        |
|           | (i) Name of the authorised person(occupier or operator of facility)   | Mr. Rupak Barua<br>( Managing Director & Chief Executive Officer) |
|           | (ii) Name of Health Care Facility   | WOODLANDS MULTISPECIALITY HOSPITAL LIMITED                        |
|           | (iii) Address for Correspondence  | 8/5 Alipore Road, Kolkata - 700027                                |
|           | (iv) Address of Facility  | <br>8/5 Alipore Road, Kolkata - 700027                            |
|           | (v)Tel. No, Fax. No   | (033) 4033 7000   |
|           | (vi) E-mail ID  | Subrata.das@woodlandshospital.in                                  |
|           | (vii) URL of Website  | www.woodlandshospital.in  |
|           | (viii) GPS coordinates of HealthCare Facility   | 22.5323° N, 88.3292° E  |
|           | (ix) Ownership of Health CareFacility   | (State Government or Private or Semi Govt. orany other) - Private |
|           | (x). Status of Authorisation underthe Bio-<br>Medical Waste (Management and Handling)<br>Rules  | Ref:- WBPCB/2503755/2022 valid up to 30.04.2029                   |
|           | (xi). Status of Consents underWater Act and Air Act.  | Valid up to: 30.04.2029   |
| 2         | Type of Health Care Facility  | Hospital  |
|           | (i) Bedded Hospital   | No. of Beds: 200  |
|           | (ii) Non-bedded hospital<br>(Clinic or Blood Bank or Clinical<br>Laboratory or Research Instituteor<br>Veterinary Hospital or any other | N/A   |





|    | (iii) License number and its dateof expiry  | Ref:- WBPCB/2503755/2022 valid up to 30.04.2029                    |  |                    |   |  |  |  |  |  |  |  |
|----|---|--|--|--------------------|---|--|--|--|--|--|--|--|
|    | Quantity of waste generated ordisposed in Kg per annum (on monthlythly average basis) | : Yellow Category : 2322.12  |  |                    |   |  |  |  |  |  |  |  |
|    |   | Red Category: 343  | 5.47   |                    |   |  |  |  |  |  |  |  |
|    |   | White: 55.51   |  |                    |   |  |  |  |  |  |  |  |
|    |   | Blue Category: 509.99  |  |                    |   |  |  |  |  |  |  |  |
|    | Details of the Storage, treatment, transportation                                     |  | sal Facili   | ty                 |   |  |  |  |  |  |  |  |
| 10 | (i) Details of the on-site storage facility   | Size: 115 SQFT   |  |                    |   |  |  |  |  |  |  |  |
|    |   | Capacity: N/A  | Capacity: N/A  Provision of on-site storage: (cold storage orany |                    |   |  |  |  |  |  |  |  |
|    |   | Provision of on-site storage: (cold storage orany other provision) |  |                    |   |  |  |  |  |  |  |  |
|    | (ii)disposal facilities   | Type of treatment equipment  | No of units  | Capacity<br>Kg/day | Quantity<br>treated<br>or<br>disposed<br>in kg per<br>annum |  |  |  |  |  |  |  |
|    |   | Incinerators   | N/A  | N/A                | N/A   |  |  |  |  |  |  |  |
|    |   | Plasma<br>Pyrolysis  | N/A  | N/A                | N/A   |  |  |  |  |  |  |  |
|    |   | Autoclaves   | N/A  | N/A                | N/A   |  |  |  |  |  |  |  |
|    |   | Microwave  | N/A  | N/A                | N/A   |  |  |  |  |  |  |  |
|    |   | Hydroclave   | N/A  | N/A                | N/A   |  |  |  |  |  |  |  |
|    |   | Shredder   | N/A  | N/A                | N/A   |  |  |  |  |  |  |  |
|    |   | Needle tip<br>cutter or<br>destroyer                               | N/A  | N/A                | N/A   |  |  |  |  |  |  |  |

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|    |  | Sharps<br>Encapsulation<br>or concrete pit | N/A              | N/A  | N/A               |  |  |  |
|----|--|--|------------------|--|-------------------|--|--|--|
|    |  | Deep burial pits                           | N/A              | N/A  | N/A               |  |  |  |
|    |  | Chemical disinfection                      | N/A              | N/A  | N/A               |  |  |  |
|    | (iii) Quantity of m  | Any other treatment equipment              | N/A              | N/A  | N/A               |  |  |  |
|    | (iii) Quantity of recyclable wastes sold to authorised recyclers after treatment in kg per annum.  | Red Category (like                         | plastic, g<br>N, |  |                   |  |  |  |
|    | (iv) No of vehicles used for collection and transportation ofbiomedical waste  (v) Details of incineration ash and ETP sludge generated as a later to the sl |  | N/               | A  |                   |  |  |  |
|    | sludge generated and disposed during the treatment ofwastes in Kg per annum  | Incineration<br>& Ash ETP<br>Sludge        |                  | antity<br>nerated  | where<br>Disposed |  |  |  |
|    | (vi) No.   | N/A  |                  | N/A  | N/A               |  |  |  |
| i. | (vi) Name of common Bio-Medical Waste<br>Treatment Facility Operator through which<br>waste are disposed of  | Medicare Enviro                            | onmenta          | l Managem  |                   |  |  |  |
| 5  | Do you have bio-medical wastemanagement committee? If yes,attach minutes of the meetings held during the reporting period  | 294y 3                                     | Yes              |  |                   |  |  |  |
|    | Details trainings conducted onBMW  (i) Number of trainingsconducted  |  |                  |  |                   |  |  |  |
|    | on BMW Management.  (ii) number of personnel trained   |  | 179              | 9  |                   |  |  |  |
|    | (iii) number of personnel trainedat the time of induction  | 1537                                       |                  |  |                   |  |  |  |
|    | (iv) number of personnel not undergone any training so far   |  | 43               | A STATE OF THE STA |                   |  |  |  |
|    | (v) whether standard manual for training is available?   |  | Nil<br>Yes       |  |                   |  |  |  |



| 1   | (vi) any other information)  |     | Nil  |
|-----|--|-----|--|
| 7   | Details of the accident occurred during the year   |     | Nil  |
| , - | (i) Number of Accidents occurred   | 345 | Nil  |
|     | (ii) Number of the persons affected  |     | Nil  |
|     | (iii) Remedial Action taken<br>(Please attach details if any)  |     | Nil  |
|     | (iv) Any Fatality occurred,<br>Details.  |     | Nil  |
| 8   | Are you meeting the standards of air Pollution from the incinerator? How   |     | N/A  |
|     | Many times in last year could notmeet the standards?   |     |  |
|     | Details of Continuous onlineemission<br>monitoring systems<br>installed  |     | N/A  |
| 9   | Liquid waste generated and treatment methods in place. Howmany times you have not met the Standards in a year?                   |     | STP For Annual Maintenance we are taking seven days shu down to upkeep STP |
| 10  | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in ayear? |     | N/A  |
| 11  | Any other relevant information   | I W | (Air Pollution Control Devices attached with the Incinerator)  N/A         |

Certified that the above report is for the period of January'2024 to December'2024

Name and Signature of the Head of the Institution

Date:

Place:

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|---|---|---------------|----------------|---------|--------------|---------------|------------|------------|------------|----------|------------|-----------|---------|-------------|----------------|--------------|---------------|---------------|----------|--------------|
|   |   |               | Iotal          | Weight  | L            | 4             | 4          | 6384.33    | 6702.96    | 6500 57  | 75.505     | 6897.99   | 7055.97 | 65/017      | 6135 77        | 72.0017      | 4333.30       | 7233.00       | 2407.01  | ET'//0C/     |
|   |   |               |                | Count   | 2586         | 2017          | CT07       | 2/32       | 3130       | 3150     | 2240       | 3210      | 3354    | 3189        | 3135           | 2816         | 2662          | 1017          | 1711     | 71/40        |
|   | 9   | Sivie Base    | Cytotoxic bags | Weight  | 0            | 0 0           |            | 0          | 0          | U        |            | 0         | 0       | 0           |                | 0            | 0 0           | 0 0           | 0 0      | 0            |
|   | Mobile- false                                 | 1000          | Cytot          | Count   | c            |               |            | )<br>)     | 0          | C        |            | 0         | Ó       | C           | 0              | 0            |               | 0 0           |          | )            |
|   |   | ١.            | 1100           | Weight  | 71.15        | 1/1 01        | 70.71      | 20.80      | 61.37      | 48.73    | 26 26      | 40.30     | 38.79   | 44.28       | 42 07          | 32.56        | 47.22         | 41 76         | 666 15   | 55 5175      |
| Ltd                                       | tablishm                                      | W.            | 2              | Count   | 49           | o o           | 3          | 33         | 47         | 46       | 27         | 10        | 3/      | 38          | 41             | 34           | 46            | 37            | 539      | · 1          |
| spital Pvt.                               | Ilth Care Es                                  | Blue Mark Box | VOC WIE        | Weight  | 567.55       | 551 98        | 402 62     | 493.02     | 533.84     | 525.90   | 702 70     | 463.70    | 494.12  | 511.79      | 534.48         | 431.56       | 496.85        | 494.54        | 6119.92  | 509 9933     |
| cialty Ho                                 | уре- Неа                                      | Blue          |                | Count   | 74           | 274           |            | 00         | - 77       | 74       | 60         | 3         | 69      | 78          | 78             | 61           | 71            | 89            | 859      |              |
| Woodland Multispecialty Hospital Pvt. Ltd | Establishment Type- Health Care Establishment | Red Bags      | 20-1           | Weight  | 4876.88      | 3115.00       | 37 707 16  | 07.7076    | 3479.24    | 3626.75  | 3752 21    | 2010 01   | 3910.01 | 3451.23     | 3241.83        | 2360.05      | 2687.11       | 2938.19       | 41225.66 | 3435.4717    |
| Woodla                                    | 4   | Re            |                | Count   | 1320         | 1363          | 1536       | 2000       | 1498       | 1665     | 1678       | 1004      | 1004    | 1531        | 1491           | 1311         | 1261          | 868           | 17186    |              |
|   | Period: 01-2024: 12-202.                      | Yellow Bags   | 14/-:-[.       | Weight  | 2695.80      | 2219.54       | 2052 70    | 2000       | 7628.51    | 2388.18  | 2615.73    | 2613.06   | 2013.00 | 2541.87     | 2316.84        | 1775.40      | 2004.51       | 2013.33       | 27865.47 | 2322.1225    |
|   | iod: 01-2                                     | Yell          | 7000           | Count   | 1143         | 1290          | 1091       | 7.00       | 1208       | 1374     | 1482       | 1564      | 1001    | 1542        | 1525           | 1410         | 1285          | 914           | 16128    |              |
|   | Peri  |               | Month          | INIOIRI | January 2024 | February 2024 | March 2024 | Anril 2024 | April 2024 | May 2024 | June 2024. | July 2024 |         | August 2024 | September 2024 | October 2024 | November 2024 | December 2024 |          | Avg kg/Month |
|   |   |               | SINO           | ,       | T.           | 2             | e<br>E     | 7          | t          | 5        | 9          | 7         | c       | ×           | 6              | 10           | 11            | 12            | Fotal    | A.I.         |

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